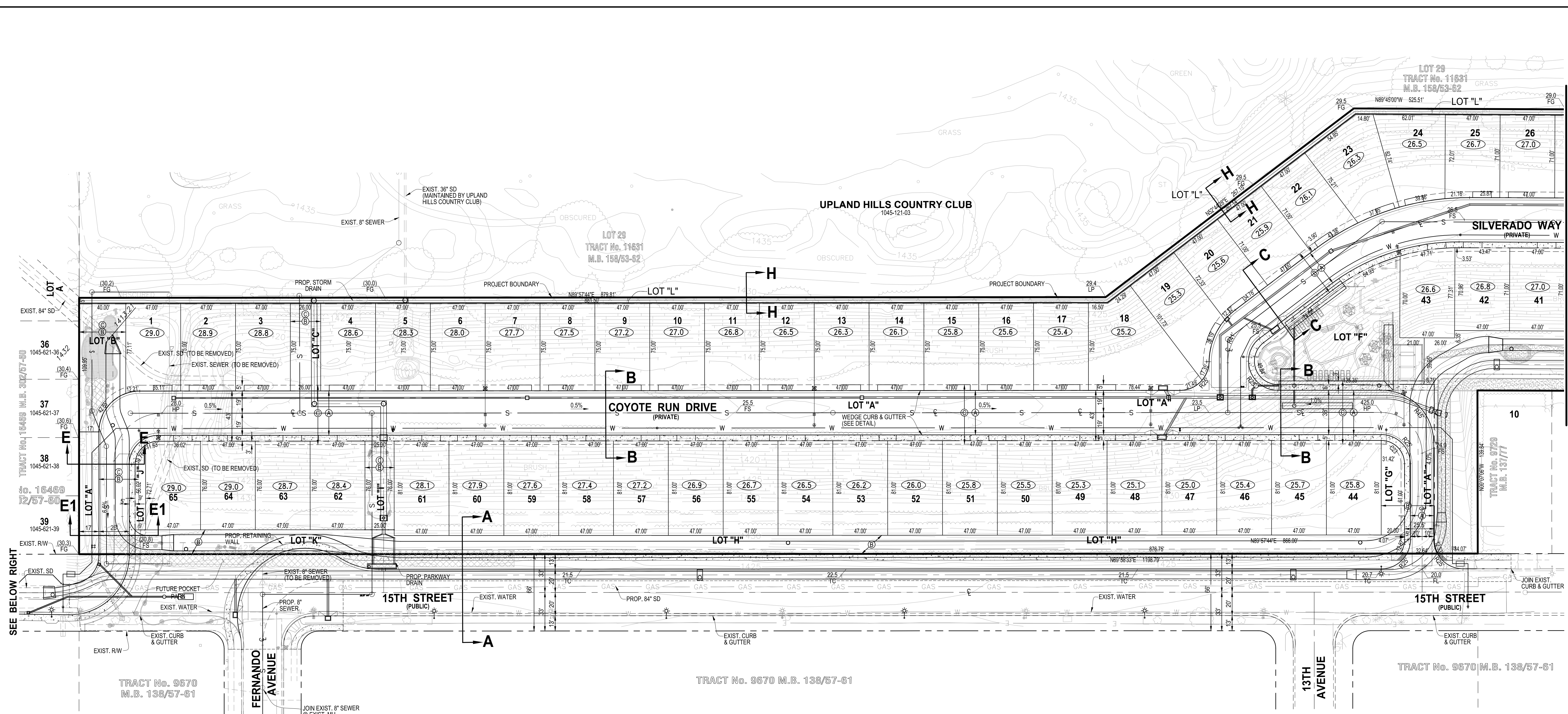
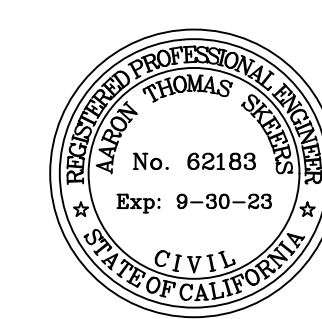
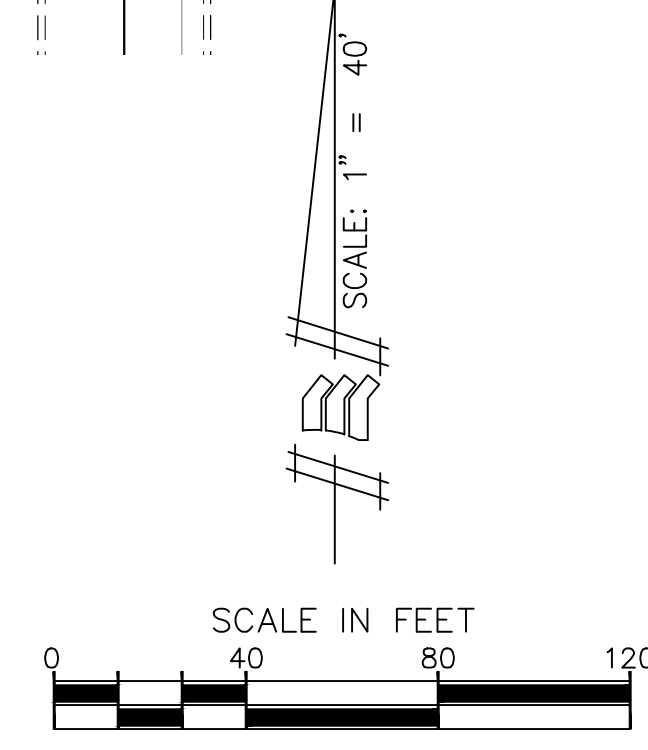
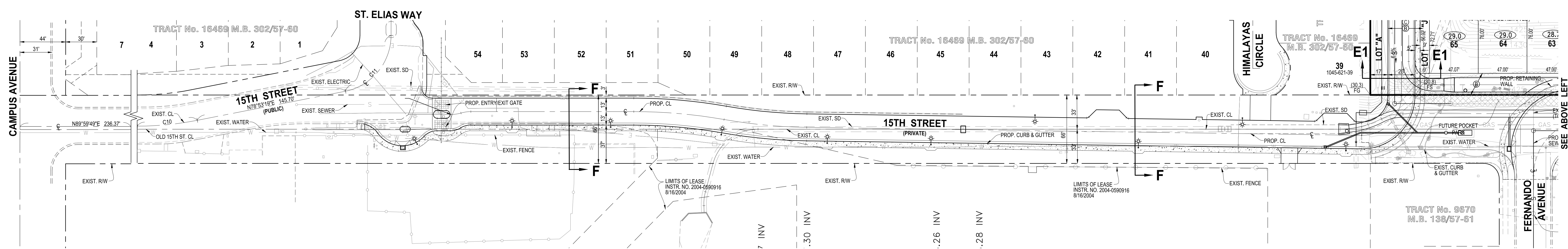




- PROPOSED EASEMENTS:**
- (A) DENOTES EASEMENT TO CITY OF UPLAND FOR EMERGENCY VEHICLE ACCESS.
 - (B) DENOTES EASEMENT TO CITY OF UPLAND FOR STORM DRAIN, INGRESS, EGRESS, INSPECTION, MAINTENANCE & REPAIR PURPOSES.
 - (C) DENOTES EASEMENT TO CITY OF UPLAND FOR PUBLIC UTILITY PURPOSES (SEWER, WATER AND STORM DRAIN).
 - (D) DENOTES A RESERVATION TO THE HOA FOR PRIVATE STORM DRAIN PURPOSES.

CURVE TABLE				
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C11	78°20'20"	75.21'	55.00'	44.81'

- LEGEND**
- CL CENTER LINE
 - FS FINISHED SURFACE
 - HP HIGH POINT
 - LP LOW POINT
 - R/W RIGHT OF WAY
 - 45 LOT NUMBER
 - 1424.7 PAD ELEVATION
 - GAS EXISTING GAS LINE
 - W EXISTING STORM DRAIN
 - S EXISTING WATER LINE
 - S EXISTING SEWER LINE
 - CL CENTER LINE
 - W RIGHT OF WAY
 - EASEMENT
 - LIMITS OF LEASE
 - PROPOSED STORM DRAIN
 - S PROPOSED SEWER LINE
 - W PROPOSED WATER LINE
 - EXISTING FIRE HYDRANT
 - PROPOSED STREET LIGHT
 - STORM DRAIN MANHOLE
 - PROPOSED STORM DRAIN CATCH BASIN
 - PROPOSED SEWER MANHOLE
 - SHALLOW STORM DRAIN COVER
 - PROPOSED INFILTRATION BASIN



REVISION	DATE	DESCRIPTION

PREPARED UNDER THE SUPERVISION OF:
MADOLE & ASSOCIATES, INC.
6002 PITTSBURGH AVE., SUITE 300
RANCHO CUCAMONGA, CA 91730
PHONE: 909-481-0522
FAX: 909-481-0520

AARON T. SKEERS' RCE 62183 DATE: _____

DEVELOPER:

TENTATIVE TRACT MAP NO. 20245

CITY OF UPLAND

SHEET 2 OF 3



PROPOSED EASEMENTS:

- | CURVE TABLE | | | | |
|-------------|-----------|---------|---------|---------|
| CURVE | DELTA | LENGTH | RADIUS | TANGENT |
| C1 | 16°21'01" | 9.70' | 34.00' | 4.88' |
| C2 | 16°21'01" | 9.70' | 34.00' | 4.88' |
| C3 | 10°10'10" | 87.43' | 500.00' | 43.83' |
| C4 | 9°11'17" | 80.18' | 500.00' | 40.18' |
| C5 | 90°45'47" | 60.23' | 38.00' | 38.54' |
| C6 | 89°56'53" | 64.37' | 41.00' | 40.96' |
| C7 | 90°00'00" | 54.98' | 35.00' | 35.00' |
| C8 | 52°26'43" | 37.77' | 41.00' | 20.34' |
| C9 | 37°30'33" | 130.93' | 200.00' | 67.91' |

SCALE: 1" = 40'



CITY OF UPLAND

SHEET 3
OF 3